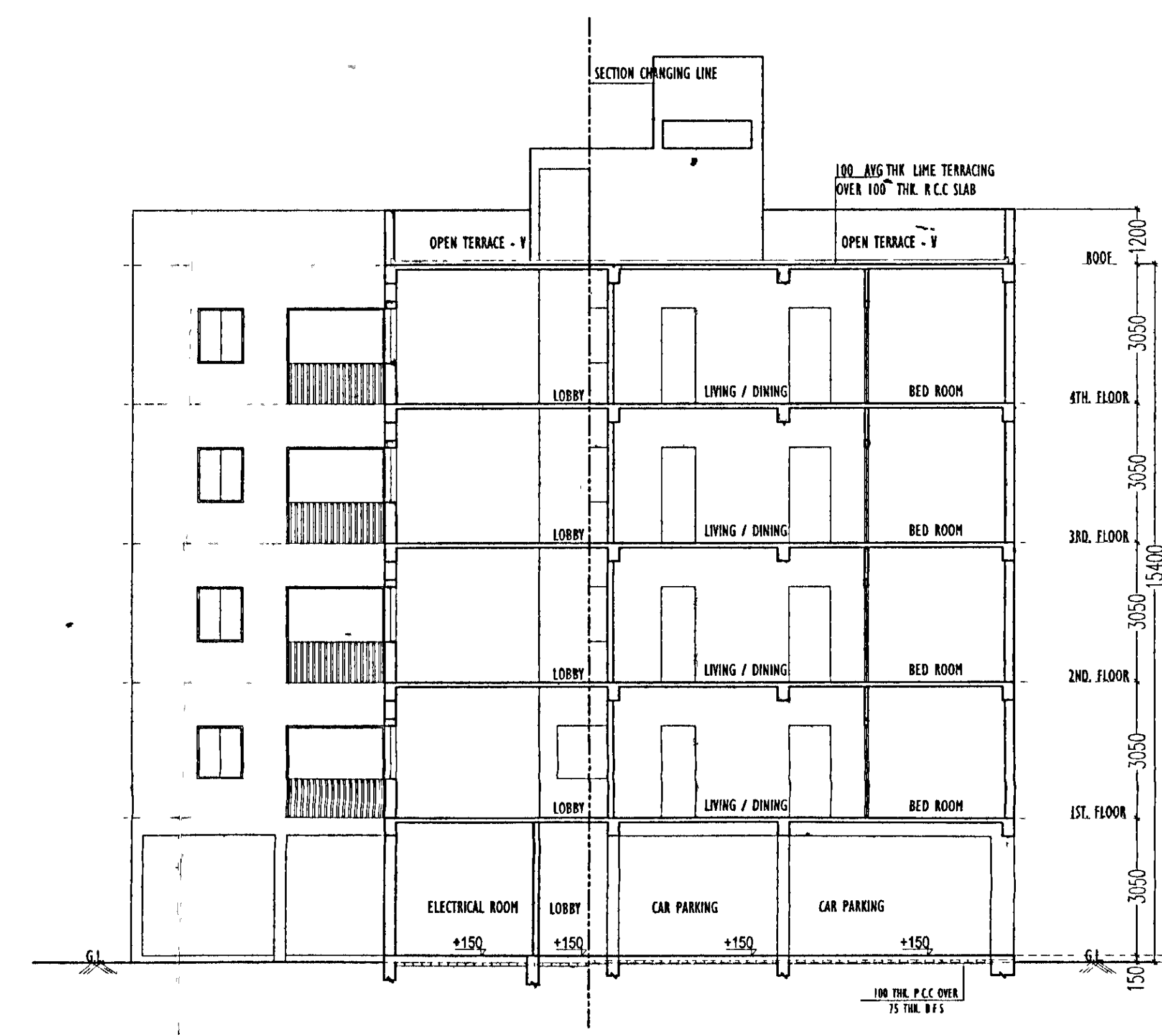




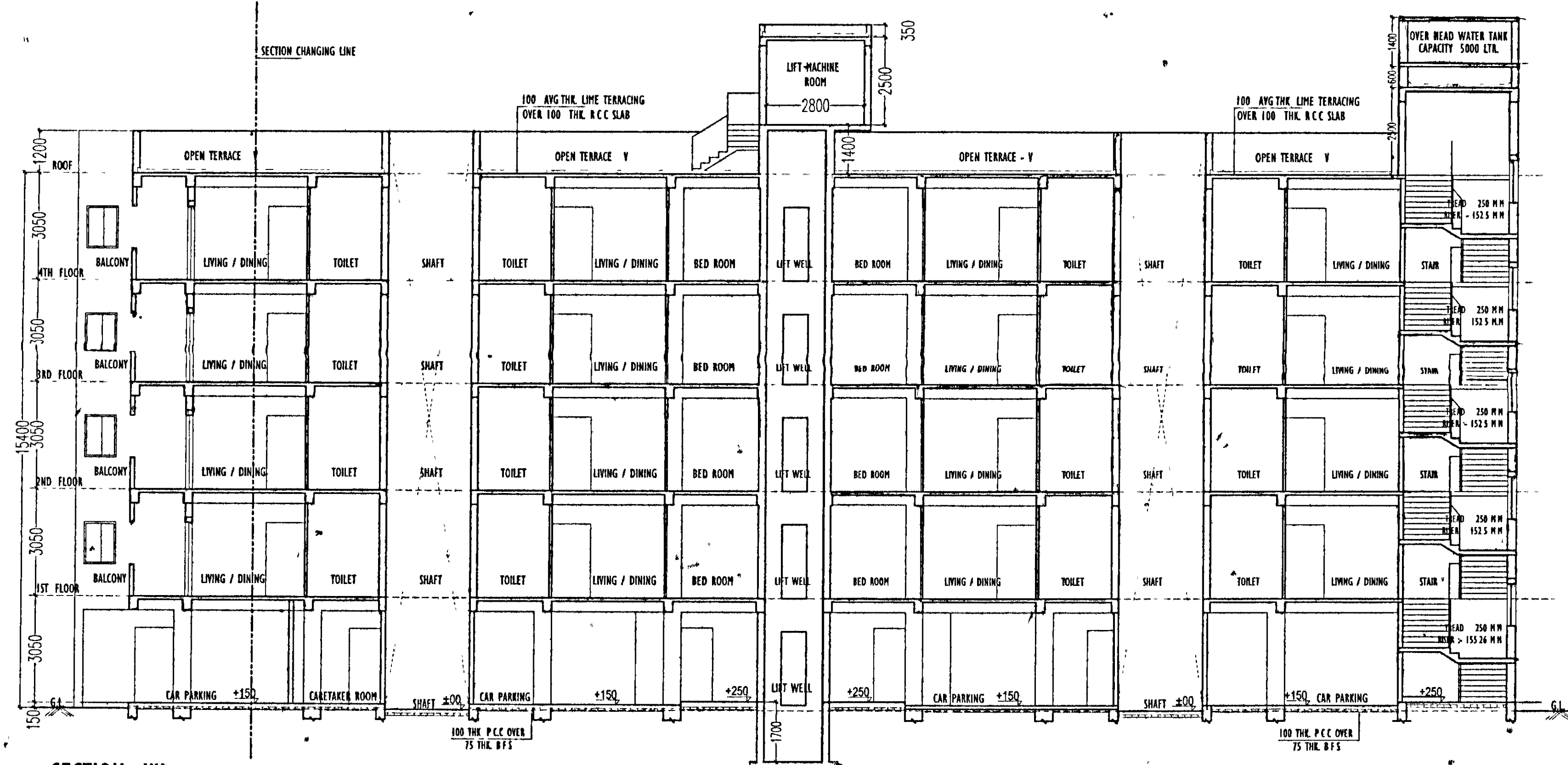
FRONT ELEVATION



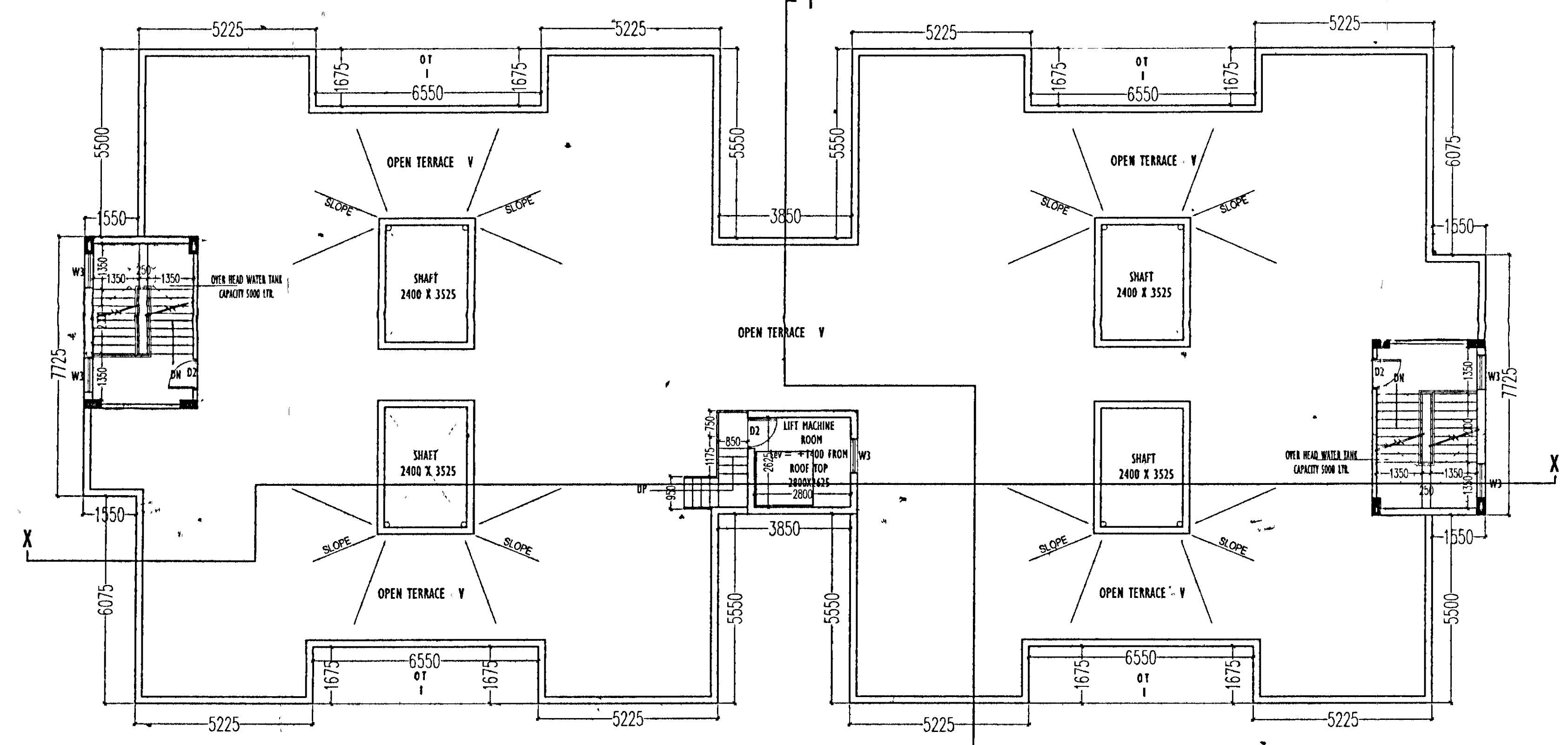
SECTION-YY

DOORS AND WINDOW SCHEDULE:

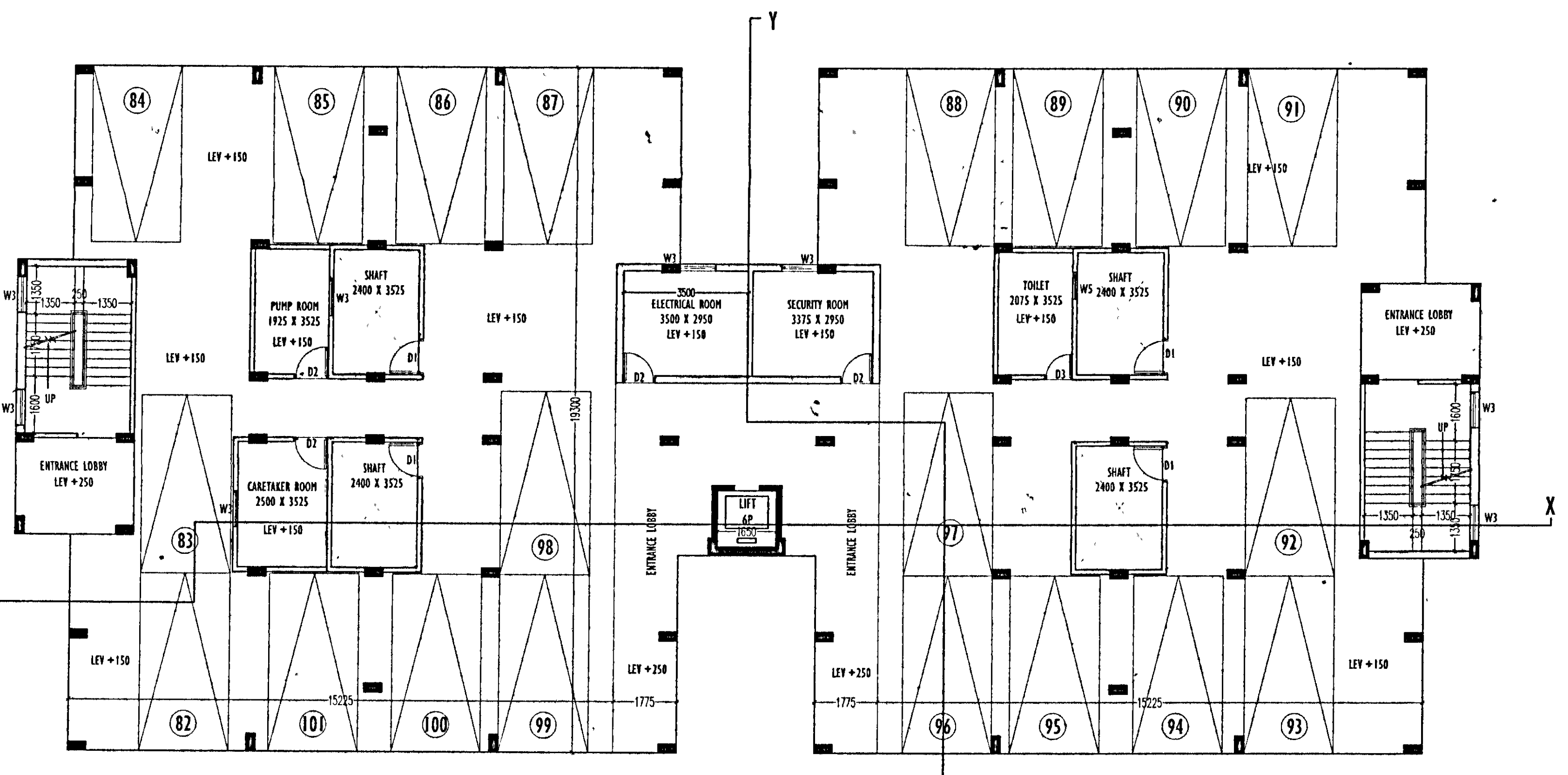
SL.NO.	LEGEND	SIZE	SPECIFICATION
01	D	1100 x 2100	PANNELED DOOR
02	D1	1000 x 2100	FLUSH DOOR
03	D2	900 x 2100	FLUSH DOOR
04	D3	750 x 2100	FLUSH DOOR
05	DB	2425 x 2100	SLIDING DOOR
06	W1	1500 x 1200	ALUMINUM SLIDING
07	W2	1200 x 1200	DO
08	W3	1000 x 1200	DO
09	W4	1000 x 900	DO
10	WS	600 x 900	ALUMINUM TOP HUNG



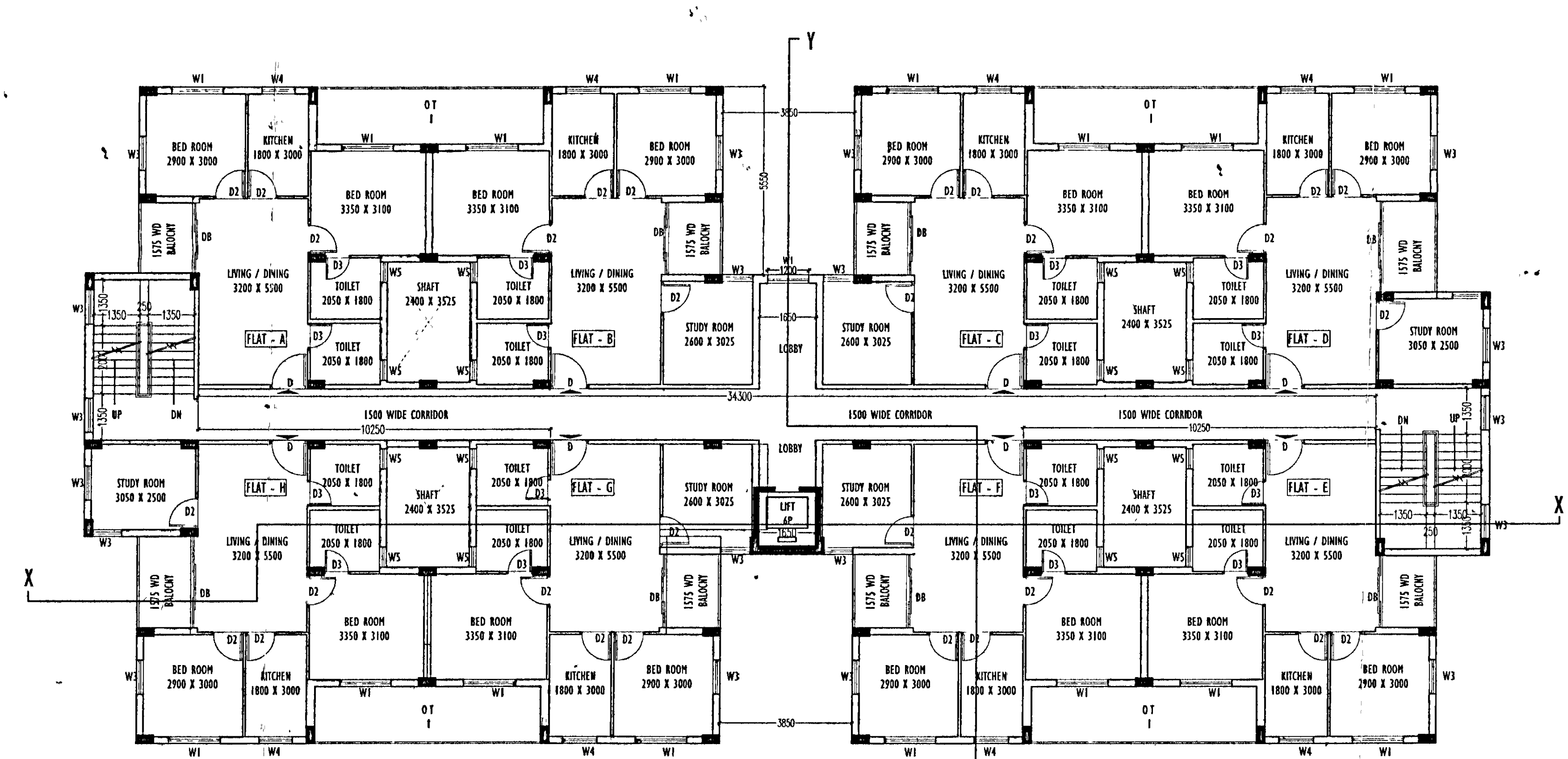
SECTION-XX



ROOF PLAN



GROUND FLOOR PLAN



TYPICAL FLOOR PLAN (1ST. TO 4TH.)

GROUND FLOOR AREA - 677.89 SQ.M.
 TYPICAL FLOOR AREA - 630.42 SQ.M.
 TOTAL FLOOR AREA - 3199.57 SQ.M.
 NO. OF CAR PARKING - 20 NOS.

SPECIFICATIONS:-
 ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE STATED.
 2 ALL EXTERNAL WALLS ARE 230/200 DIA & ALL INTERNAL WALLS ARE 125 DIA & 75 DIA
 3 THE DEPTH OF D.W.P. & SEPTIC TANK SHALL NOT EXCEED THE DEPTH OF FOUNDATION
 4 ROOF SHALL BE 150/150 WITH 1:4 SLOPE WITH 125 DIA & 75 DIA WITH 1:4 SLOPE
 5 ALL CONCRETE OR R.C.C. WORKS AS SPECIFIED BY STRUCTURAL ENGINEER
 6 GRADE OF STEEL AS SPECIFIED BY THE STRUCTURAL ENGINEER
 7 ALL SORTS OF PRECAUTIONARY MEASURES WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
 8 OTHER ITEMS ARE AS PER IS SPECIFICATION
 9 THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS

[Signature]
SIGN. OF GEO-TECHNICAL ENGINEER

I/We hereby certify that the foundation and superstructure of the building proposed for construction at Holding No - 338, Street No - 5 Road, Ward No - 23 under the jurisdiction of Rajpur Sonarpur Municipality have been personally inspected and as designed by me/us will make such foundation and superstructure are safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any, conforming to all stipulations of all relevant IS Code of Practice and National Building Code

[Signature]
SIGN. OF STRUCTURAL ENGINEER

[Signature]
SIGN. OF OWNER
 FOR JANHIT INFRASTRUCTURE LLP & OTHERS

I/We do hereby certify that the plans, elevations, sections and other structural details of the proposed building on Holding No - 338, Street No - 5 Road, Ward No - 23 under the jurisdiction of Rajpur Sonarpur Municipality have been prepared in conformity with all relevant provisions under the West Bengal Municipal (Building) Rules, 2007. This is to certify that relevant 'No Objection' Certificates from the respective Authorities such as, Fire and Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department etc as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruct/addition to alteration of the building on the said holding.

[Signature]
SIGN. OF ARCHITECT

PROJECT NAME:
 PROPOSED HOUSING COMPLEX AT HOLDING NO - 338, WARD NO - 23, DAG NO - 627,629 TO 631, 639 TO 649, 669, 674, & 688, J.L. NO - 77, MOUZA- MANIKPUR, PS - SONARPUR, UNDER RAJPUR SONARPUR MUNICIPALITY. DIST.- 24 PGS. (S).

Subir Kumar Basu
 CONSULTING ARCHITECTS & ENGINEERS
 4, BROAD STREET
 KOLKATA-700019

SHEET TITLE - BLOCK-B (G+4) (BLOCK NO-2)
FLOOR PLAN, SECTION & ELEVATION

DEALT BY @RINDAM BISWAS	SCALE 1:100	SHEET SIZE A0	DRAWING NO SKBANK-2/M/BK-8/03	DATE: 26/02/2021	SHEET NO 3
CHECKED BY TAPAS SAHA					

S.A.E'S APPROVAL

Checked by *[Signature]*
[Signature]
 Local Civil Engineering
 RAJPUR SONARPUR MUNICIPALITY

Checked by *[Signature]*
[Signature]
 Assistant Engineer
 RAJPUR SONARPUR MUNICIPALITY

OFFICE USE

APPROVED
 Plan No: 21/103/23/16 Date: 24/03/2021
 Valid Upto: 24/03/2024

[Signature]
 Dr. Parth Das
 In Charge, P.W.D.
 RAJPUR SONARPUR MUNICIPALITY